



**BUENA VISTA WATER STORAGE DISTRICT**

**525 North Main Street  
Buttonwillow, CA**

John Vidovich - President  
Terry Chicca - Vice President  
John Cauzza - Director  
Jeof Wyrick - Director  
Larry Ritchie - Director

**REGULAR  
BOARD OF DIRECTORS' MEETING  
OF BUENA VISTA WATER STORAGE DISTRICT,  
BUENA VISTA GROUNDWATER SUSTAINABILITY AGENCY  
AND BUENA VISTA COALITION  
May 16, 2018 - 8:30 a.m.**

- 1. Call to Order**
- 2. Minutes**
  - (a) Consideration of Minutes for April 18, 2018
- 3. Public Statements**
- 4. Consent Calendar** (The Board will consider various non-controversial routine items, issues and reports relating to matters which are of interest to the District. Any Board Member or Member of the Public may request that any or all items be considered and acted upon independently of the others. The items to be considered under this item are identified with an asterisk (\*) next to the agenda item description.)
- 5. Financial Report**
  - (a) \*Approval of District Payables and Invoices for April
  - (b) \*Appropriations & Expenditures
- 6. Other Matters**
  - (a) \*Controller Announcement
- 7. Landowner and M & O Matters**
  - (a) \*Maintenance & Operation Update
- 8. Water Supply and Related Issues**
  - (a) \*Watermaster & Isabella Dam Safety Modification Reports
  - (b) Water Supply Update
    - i) Water Allocation
  - (c) Water Wheeling Rates
- 9. Project Development and Related Program**
  - (a) \*Palms Update
  - (b) \*Brackish Groundwater Recovery Project
  - (c) \*Northern Area Pipeline - East Extension Update
  - (d) 7<sup>th</sup> Standard Pipeline
    - i) Ratify Purchase of Pipe

(e) Pump Station Projects

(f) Belridge Connections

**10. Kern County Water Agency**

(a) California WaterFix Update

**11. Buena Vista Groundwater Sustainability Agency**

(a) \*Update

**12. Buena Vista Coaliton**

(a) \*Central Regional Water Quality Control Board Press Release

**13. Director's Forum** *(This is an opportunity for Board Members to make a brief announcement or report on their activities, provide reference to Staff or other resources or factual information, request Staff to report back to the body at a subsequent meeting concerning any matter, or direct Staff to place a matter of business on a future agenda.)*

**14. Executive Session**

- (a) Pending Litigation – Gov't Code 54956.9 (d)(1)
- i) SWRCB: Petition Re: Kern River Appropriations
  - ii) COB vs BV/RRB (James Banking Project) (KCSC NO. S-1500-CV-278634-EJB)
  - iii) BVWSD vs Louis Riccomini & Sons, Inc., et al. (KCSC NO. BCV-16-102187-LSE)
  - iv) BV vs RRB (McAllister Partition Action) (KCSC NO. BCV-17-100110)
- (b) Potential Litigation – Gov't Code 54956.9(d)(2) and/or 54956.9(d)(4)
- (c) Real Property Negotiations – Gov't Code 54956.8
- i) Flood Canal Property – Gov't Code 54956.8
  - ii) Negotiator: Tim Ashlock
  - iii) Negotiation With: Ricetti Family Trust
- (d) Real Property Negotiations – Gov't Code 54956.8
- i) Property: Water Purchase/Exchange
  - ii) Negotiator: Tim Ashlock
  - iii) Negotiation With: All Kern County Water Districts
- (e) Real Property Negotiations – Gov't Code 54956.8
- i) Property: APN 100-170-10-008
  - ii) Negotiator: Tim Ashlock
  - iii) Negotiation With: Belluomini Farms
- (f) Employee Matters – Gov't Code 54957(b)(1)  
(Designated Representative – Tim Ashlock)

*Requests for disability related modifications or accommodations, including auxiliary aids or services, may be made by telephoning or contacting Mrs. Angie Thompson at the District offices. Please attempt to make such requests known at least 24 hours before the scheduled meeting.*